

PURCHASING DIVISION AGENDA REPORT

For Weeks of 08/31/18 – 09/06/18

Committee Meeting SEPTEMBER 25, 2018

For Commission Approval

SEPTEMBER 27, 2018

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED SEPTEMBER 06, 2018

1. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM STRICKLAND PAPER, BIRMINGHAM, AL, TO AWARD BID FOR COPY PAPER & RELATED ITEMS FOR THE PERIOD 10/01/2018 – 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #79 – 18
REFERENCE MUNIS BID #18066

2. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM BERNEY OFFICE SOLUTIONS, MONTGOMERY, AL, TO AWARD BID FOR MAINTENANCE CONTRACT FOR XEROX AND SHARP COPIERS FOR THE PERIOD 10/01/2018 – 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #99 – 18
REFERENCE MUNIS BID #N/A

3. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM TRIDENT BEVERAGE INC, BIRMINGHAM, AL, TO AWARD BID FOR BEVERAGE (JUICE, TEA, & COFFEE) FOR THE PERIOD 10/01/2018 – 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #108 – 18
REFERENCE MUNIS BID #N/A

4. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM FLOWERS BAKING COMPANY OF BIRMINGHAM LLC, BIRMINGHAM, AL, TO AWARD BID FOR FRESH BREAD/ROLLS FOR THE PERIOD 10/01/2018 – 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID #110 – 18
REFERENCE MUNIS BID #N/A

5. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM SPR-INC DBA AMERITEK DOCUMENT SOLUTIONS, GUNTERSVILLE, AL, TO RENEW BID FOR PURCHASE, LEASE AND RENTAL OF DIGITAL MULTIFUNCTIONAL COPIERS FOR THE PERIOD 10/01/2018 – 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST RENEWAL)

REFERENCE BID #15 – 17
REFERENCE MUNIS BID #N/A

6. RECOMMENDED FOR FLEET MANAGEMENT FROM THE MCPHERSON COMPANIES, BIRMINGHAM, AL, TO RENEW BID FOR GASOLINE, DIESEL AND FUEL SERVICES FOR THE PERIOD 10/01/2018 – 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FINAL RENEWAL)

REFERENCE BID #63 – 16
REFERENCE MUNIS BID #N/A

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PREPARED SEPTEMBER 06, 2018

7. RECOMMENDED FOR FLEET MANAGEMENT FROM THE MCPHERSON COMPANIES, BIRMINGHAM, AL, TO RENEW BID FOR FUELING SITE MAINTENANCE FOR THE PERIOD 10/01/2018 – 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FINAL RENEWAL)

REFERENCE BID #73 – 16
REFERENCE MUNIS BID #N/A

8. RECOMMENDED FOR COOPER GREEN MERCY HEALTH SERVICES AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM BOB BARKER COMPANY, FUQUAY, NC, TO RENEW BID FOR GLOVES, MEDICAL AND GENERAL SERVICES, GROUP A, INTCO/SUNGUARD FOR THE PERIOD 10/01/2018 – 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST RENEWAL)

REFERENCE BID #96 – 17R
REFERENCE MUNIS BID #N/A

9. RECOMMENDED FOR CORONER/MEDICAL EXAMINER AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM HUTCHINS & HUTCHINS, WAYNESBORO, VA, TO RENEW BID FOR GLOVES, MEDICAL AND GENERAL SERVICES, GROUP B & C FOR THE PERIOD 10/01/2018 – 09/30/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST RENEWAL)

REFERENCE BID #96 – 17R
REFERENCE MUNIS BID #N/A

10. RECOMMENDED FOR GENERAL SERVICES FROM MATTHEWS INTERNATIONAL CORPORATION, PITTSBURGH, PA, TO RENEW BID FOR CASKETS, ADULT FOR THE PERIOD 11/20/2018 – 11/19/2019. TO BE PURCHASED ON AN AS NEEDED BASIS. (FIRST RENEWAL)

REFERENCE BID #124 – 17
REFERENCE MUNIS BID #N/A

11. RECOMMENDED FOR INFORMATION TECHNOLOGY FROM AT&T MOBILITY, CAROL STREAM, IL, PURCHASE ORDER CHANGE ORDER FOR CELLULAR SERVICE FOR THE PERIOD 10/01/2017 – 09/30/2018.

PURCHASE ORDER #1801660
REFERENCE BID #N/A
REFERENCE MUNIS BID #N/A
STATE OF ALABAMA #MA 999 T3024013017

ORIGINAL	\$ 329,101.00
CHANGE	\$ 9,000.00
TOTAL	\$ 338,101.00

END OF PURCHASING AGENDA